



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT ONE**

*Amy Hennessy Neves*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**SAMPLE**

|   |   |  |
|---|---|--|
| <p align="center"><b>FOR SELECTMAN</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSHUA M. LIOCE</b> <input type="radio"/><br/>97 Highland St.</p> <p><b>THOMAS. J. O'LOUGHLIN</b> <input type="radio"/><br/>3 Isaiah Cir.</p> <p>(Write-in) <input type="radio"/></p>                                     | <p align="center"><b>FOR BOARD OF<br/>LIBRARY TRUSTEES</b></p> <p>For Three Years      Vote for not<br/>more than Two</p> <p><b>EDWARD L. BERTORELLI</b> <input type="radio"/><br/>15 East Walnut St. (Candidate for Re-Election)</p> <p><b>DAVID L. PROBERT</b> <input type="radio"/><br/>8 Camp St.</p> <p><b>ANN M. RAGOSTA</b> <input type="radio"/><br/>1 Kraft Rd.</p> <p><b>ALFRED SPITTLER</b> <input type="radio"/><br/>20 Jionzo Rd.</p> <p><b>SCOTT A. VECCHIOLLA</b> <input type="radio"/><br/>53 School St. Apt. 1</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 1</b></p> <p>For Three Years      Vote for not<br/>more than Ten</p> <p><b>HENRY M. SHAHNAMIAN</b> <input type="radio"/><br/>54 Pine St. (Candidate for Re-Election)</p> <p><b>CAROLINE BERTONI</b> <input type="radio"/><br/>40 Winter St. #2 (Candidate for Re-Election)</p> <p><b>MICHAEL A. ABBIUSO</b> <input type="radio"/><br/>36 Sumner St. #4 (Candidate for Re-Election)</p> <p><b>CHARLES M. CLARK, SR.</b> <input type="radio"/><br/>1 State St. (Candidate for Re-Election)</p> <p><b>KEITH M. GATTOZZI</b> <input type="radio"/><br/>19 Court St. (Candidate for Re-Election)</p> <p><b>RICHARD A. MORRISON</b> <input type="radio"/><br/>47 South Bow St. #1 (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p> |
| <p align="center"><b>FOR MODERATOR</b></p> <p>For Three Years      Vote for One</p> <p><b>MICHAEL J. NOFERI</b> <input type="radio"/><br/>18 1/2 Whitney St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>PAUL J. BRAZA</b> <input type="radio"/><br/>4 Acorn Cir. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 1</b></p> <p>For Two Years      Vote for not<br/>more than Two</p> <p>(Write-in) <input type="radio"/></p>  |
| <p align="center"><b>FOR TOWN CLERK</b></p> <p>For Three Years      Vote for One</p> <p><b>AMY E. HENNESSY NEVES</b> <input type="radio"/><br/>7 Penny Ln. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>FOR BOARD OF<br/>ASSESSORS</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSEPH F. NIRO</b> <input type="radio"/><br/>5 Manella Ave. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBER<br/>PRECINCT 1</b></p> <p>For One Year      Vote for One</p> <p>(Write-in) <input type="radio"/></p>  |
| <p align="center"><b>FOR BOARD OF HEALTH</b></p> <p>For Three Years      Vote for One</p> <p><b>LEONARD A. IZZO, SR.</b> <input type="radio"/><br/>37 Congress St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>FOR SCHOOL COMMITTEE</b></p> <p>For Three Years      Vote for not<br/>more than Two</p> <p><b>JENNIFER G. PARSON</b> <input type="radio"/><br/>4 DiAntonio Dr. (Candidate for Re-Election)</p> <p><b>MICHAEL B. AGHAJANIAN</b> <input type="radio"/><br/>2 Highland Ave.</p> <p><b>BRENDAN J. RICKERT</b> <input type="radio"/><br/>6 Kellett Dr.</p> <p><b>FREDERICK C. STEINMANN</b> <input type="radio"/><br/>35 Field Pond Rd.</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>   | <p align="center"><b>TOWN MEETING MEMBER<br/>PRECINCT 1</b></p> <p>For One Year      Vote for One</p> <p>(Write-in) <input type="radio"/></p>  |
| <p align="center"><b>FOR HIGHWAY SURVEYOR</b></p> <p>For Three Years      Vote for One</p> <p><b>SCOTT J. CRISAFULLI</b> <input type="radio"/><br/>52 Harding St. (Candidate for Re-Election)</p> <p><b>JAMIE C. LUCHINI</b> <input type="radio"/><br/>6 Park Lane Ave.</p> <p>(Write-in) <input type="radio"/></p> | <p align="center"><b>FOR SEWER COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>THOMAS J. MORELLI</b> <input type="radio"/><br/>65 Highland St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBER<br/>PRECINCT 1</b></p> <p>For One Year      Vote for One</p> <p>(Write-in) <input type="radio"/></p>  |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Four Years<br/>(Unexpired Term)      Vote for One</p> <p><b>PATRICK G. HOLLAND</b> <input type="radio"/><br/>1 Caroline Dr.</p> <p>(Write-in) <input type="radio"/></p>   | <p align="center"><b>FOR TREE WARDEN/GYPSY<br/>MOTH SUPERINTENDENT</b></p> <p>For Three Years      Vote for One</p> <p><b>CHARLES E. RENEAU</b> <input type="radio"/><br/>106 Beaver St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBER<br/>PRECINCT 1</b></p> <p>For One Year      Vote for One</p> <p>(Write-in) <input type="radio"/></p>  |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Five Years      Vote for One</p> <p><b>JENNIFER S. WALSH</b> <input type="radio"/><br/>16 Annie J. Cir.</p> <p>(Write-in) <input type="radio"/></p>   | <p align="center"><b>FOR TRUSTEE OF<br/>VERNON GROVE CEMETERY</b></p> <p>For Three Years      Vote for not<br/>more than Two</p> <p><b>HENRY M. SHAHNAMIAN</b> <input type="radio"/><br/>54 Pine St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBER<br/>PRECINCT 1</b></p> <p>For One Year      Vote for One</p> <p>(Write-in) <input type="radio"/></p>  |

**SAMPLE**

**SAMPLE**

**BALLOT QUESTION**

**BALLOT QUESTION:**

Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse?

**A YES VOTE WOULD:** Authorize the Town to contribute the same percentage toward a surviving spouse's health insurance as was paid prior to the death of a Town of Milford employee or retiree.

**A NO VOTE WOULD:** Make no changes to the current policy; in which the surviving spouse of a Town of Milford employee or retiree pays 100% of health insurance premiums.

YES

NO



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT TWO**

*Amy Hennessy Neves*  
TOWN CLERK

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- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

SAMPLE

|  |  |  |
|--|--|--|
| <p align="center"><b>FOR SELECTMAN</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSHUA M. LIOCE</b>      <input type="radio"/><br/>97 Highland St.</p> <p><b>THOMAS. J. O'LOUGHLIN</b>      <input type="radio"/><br/>3 Isaiah Cir.</p> <p>(Write-in)      <input type="radio"/></p>                                     | <p align="center"><b>FOR BOARD OF LIBRARY TRUSTEES</b></p> <p>For Three Years      Vote for not more than Two</p> <p><b>EDWARD L. BERTORELLI</b>      <input type="radio"/><br/>15 East Walnut St. (Candidate for Re-Election)</p> <p><b>DAVID L. PROBERT</b>      <input type="radio"/><br/>8 Camp St.</p> <p><b>ANN M. RAGOSTA</b>      <input type="radio"/><br/>1 Kraft Rd.</p> <p><b>ALFRED SPITTLER</b>      <input type="radio"/><br/>20 Jionzo Rd.</p> <p><b>SCOTT A. VECCHIOLLA</b>      <input type="radio"/><br/>53 School St. Apt. 1</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p> | <p align="center"><b>TOWN MEETING MEMBERS PRECINCT 2</b></p> <p>For Three Years      Vote for not more than Ten</p> <p><b>CAROL A. HILLER</b>      <input type="radio"/><br/>6 Prairie St. (Candidate for Re-Election)</p> <p><b>JANA M. MARSHALL</b>      <input type="radio"/><br/>2 Gillon St. (Candidate for Re-Election)</p> <p><b>PAMELA A. FIELDS</b>      <input type="radio"/><br/>3 Carroll St. (Candidate for Re-Election)</p> <p><b>SUSAN M. HASTERT</b>      <input type="radio"/><br/>5 Kraft Rd. (Candidate for Re-Election)</p> <p><b>DEBRA A. GARCIA</b>      <input type="radio"/><br/>5 Kraft Rd. (Candidate for Re-Election)</p> <p><b>ORLA M. BERRY</b>      <input type="radio"/><br/>13 Virginia Dr. (Candidate for Re-Election)</p> <p><b>MICHAEL A. NICHOLSON</b>      <input type="radio"/><br/>24 Carp Rd. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p> |
| <p align="center"><b>FOR MODERATOR</b></p> <p>For Three Years      Vote for One</p> <p><b>MICHAEL J. NOFERI</b>      <input type="radio"/><br/>18 1/2 Whitney St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>PAUL J. BRAZA</b>      <input type="radio"/><br/>4 Acorn Cir. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p>(Write-in)      <input type="radio"/></p>  |
| <p align="center"><b>FOR TOWN CLERK</b></p> <p>For Three Years      Vote for One</p> <p><b>AMY E. HENNESSY NEVES</b>      <input type="radio"/><br/>7 Penny Ln. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>FOR BOARD OF ASSESSORS</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSEPH F. NIRO</b>      <input type="radio"/><br/>5 Manella Ave. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p>(Write-in)      <input type="radio"/></p>   |
| <p align="center"><b>FOR BOARD OF HEALTH</b></p> <p>For Three Years      Vote for One</p> <p><b>LEONARD A. IZZO, SR.</b>      <input type="radio"/><br/>37 Congress St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>FOR SCHOOL COMMITTEE</b></p> <p>For Three Years      Vote for not more than Two</p> <p><b>JENNIFER G. PARSON</b>      <input type="radio"/><br/>4 DiAntonio Dr. (Candidate for Re-Election)</p> <p><b>MICHAEL B. AGHAJANIAN</b>      <input type="radio"/><br/>2 Highland Ave.</p> <p><b>BRENDAN J. RICKERT</b>      <input type="radio"/><br/>6 Kellett Dr.</p> <p><b>FREDERICK C. STEINMANN</b>      <input type="radio"/><br/>35 Field Pond Rd.</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBERS PRECINCT 2</b></p> <p>For Two Years      Vote for not more than Three</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>   |
| <p align="center"><b>FOR HIGHWAY SURVEYOR</b></p> <p>For Three Years      Vote for One</p> <p><b>SCOTT J. CRISAFULLI</b>      <input type="radio"/><br/>52 Harding St. (Candidate for Re-Election)</p> <p><b>JAMIE C. LUCHINI</b>      <input type="radio"/><br/>6 Park Lane Ave.</p> <p>(Write-in)      <input type="radio"/></p> | <p align="center"><b>FOR SEWER COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>THOMAS J. MORELLI</b>      <input type="radio"/><br/>65 Highland St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>TOWN MEETING MEMBER PRECINCT 2</b></p> <p>For One Year      Vote for One</p> <p><b>ELAINE V. PAGUCCI</b>      <input type="radio"/><br/>11A Woodland Ave.</p> <p>(Write-in)      <input type="radio"/></p>  |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Four Years (Unexpired Term)      Vote for One</p> <p><b>PATRICK G. HOLLAND</b>      <input type="radio"/><br/>1 Caroline Dr.</p> <p>(Write-in)      <input type="radio"/></p>  | <p align="center"><b>FOR TREE WARDEN/GYPSY MOTH SUPERINTENDENT</b></p> <p>For Three Years      Vote for One</p> <p><b>CHARLES E. RENEAU</b>      <input type="radio"/><br/>106 Beaver St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center">SAMPLE</p>   |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Five Years      Vote for One</p> <p><b>JENNIFER S. WALSH</b>      <input type="radio"/><br/>16 Annie J. Cir.</p> <p>(Write-in)      <input type="radio"/></p>  | <p align="center"><b>FOR TRUSTEE OF VERNON GROVE CEMETERY</b></p> <p>For Three Years      Vote for not more than Two</p> <p><b>HENRY M. SHAHNAMIAN</b>      <input type="radio"/><br/>54 Pine St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>  |  |

SAMPLE

**BALLOT QUESTION**

**BALLOT QUESTION:**

Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse?

**A YES VOTE WOULD:** Authorize the Town to contribute the same percentage toward a surviving spouse's health insurance as was paid prior to the death of a Town of Milford employee or retiree.

**A NO VOTE WOULD:** Make no changes to the current policy; in which the surviving spouse of a Town of Milford employee or retiree pays 100% of health insurance premiums.

YES

NO



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT THREE**

*Amy Hennessy Neves*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**SAMPLE**

| <b>FOR SELECTMAN</b><br>For Three Years<br>Vote for One  | <b>FOR BOARD OF LIBRARY TRUSTEES</b><br>For Three Years<br>Vote for not more than Two               | <b>TOWN MEETING MEMBERS PRECINCT 3</b><br>For Three Years<br>Vote for not more than Ten                |
|--|---|--|
| <b>JOSHUA M. LIOCE</b> <input type="radio"/><br>97 Highland St.                                  | <b>EDWARD L. BERTORELLI</b> <input type="radio"/><br>15 East Walnut St. (Candidate for Re-Election) | <b>LENA M. MCCARTHY</b> <input type="radio"/><br>54 Fruit St. (Candidate for Re-Election)              |
| <b>THOMAS. J. O'LOUGHLIN</b> <input type="radio"/><br>3 Isaiah Cir.                              | <b>DAVID L. PROBERT</b> <input type="radio"/><br>8 Camp St.   | <b>LEE E. PACKARD</b> <input type="radio"/><br>65 East Street Ext. (Candidate for Re-Election)         |
| (Write-in) <input type="radio"/>   | <b>ANN M. RAGOSTA</b> <input type="radio"/><br>1 Kraft Rd.  | <b>KATHRYN L. MASTROIANNI</b> <input type="radio"/><br>15 Chestnut St. #1 (Candidate for Re-Election)  |
| <b>FOR MODERATOR</b><br>For Three Years<br>Vote for One  | <b>FOR PARK COMMISSIONER</b><br>For Three Years<br>Vote for One                                     | <b>ROBERT D. CALLAHAN, SR.</b> <input type="radio"/><br>14 South Union St. (Candidate for Re-Election) |
| <b>MICHAEL J. NOFERI</b> <input type="radio"/><br>18 1/2 Whitney St. (Candidate for Re-Election) | <b>SCOTT A. VECCHIOLLA</b> <input type="radio"/><br>53 School St. Apt. 1                            | <b>MARCIA R. HIATT</b> <input type="radio"/><br>375 Central St. (Candidate for Re-Election)            |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | <b>DAVID J. FERREIRA, JR.</b> <input type="radio"/><br>12 Silva St. (Candidate for Re-Election)        |
| <b>FOR TOWN CLERK</b><br>For Three Years<br>Vote for One   | <b>FOR PLANNING BOARD</b><br>For Five Years<br>Vote for One   | <b>VINCENZO VALASTRO</b> <input type="radio"/><br>33 Beach Street Ext. (Candidate for Re-Election)     |
| <b>AMY E. HENNESSY NEVES</b> <input type="radio"/><br>7 Penny Ln. (Candidate for Re-Election)    | <b>PAUL J. BRAZA</b> <input type="radio"/><br>4 Acorn Cir. (Candidate for Re-Election)              | <b>JERRY D. HIATT</b> <input type="radio"/><br>375 Central St. (Candidate for Re-Election)             |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | <b>JANE T. CASEY</b> <input type="radio"/><br>10 Meadow View Ln. (Candidate for Re-Election)           |
| <b>FOR BOARD OF ASSESSORS</b><br>For Three Years<br>Vote for One                                 | <b>FOR SCHOOL COMMITTEE</b><br>For Three Years<br>Vote for not more than Two                        | <b>ANNETTE PACKARD</b> <input type="radio"/><br>65 East Street Ext. (Candidate for Re-Election)        |
| <b>JOSEPH F. NIRO</b> <input type="radio"/><br>5 Manella Ave. (Candidate for Re-Election)        | <b>MARBLE L. MAININI, III</b> <input type="radio"/><br>5 Bandy Ln. (Candidate for Re-Election)      | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| <b>FOR BOARD OF HEALTH</b><br>For Three Years<br>Vote for One                                    | <b>FOR SEWER COMMISSIONER</b><br>For Three Years<br>Vote for One                                    | (Write-in) <input type="radio"/>   |
| <b>LEONARD A. IZZO, SR.</b> <input type="radio"/><br>37 Congress St. (Candidate for Re-Election) | <b>JENNIFER G. PARSON</b> <input type="radio"/><br>4 DiAntonio Dr. (Candidate for Re-Election)      | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | <b>MICHAEL B. AGHAJANIAN</b> <input type="radio"/><br>2 Highland Ave.                               | (Write-in) <input type="radio"/>   |
| <b>FOR HIGHWAY SURVEYOR</b><br>For Three Years<br>Vote for One                                   | <b>FOR TREE WARDEN/GYPSY MOTH SUPERINTENDENT</b><br>For Three Years<br>Vote for One                 | (Write-in) <input type="radio"/>   |
| <b>SCOTT J. CRISAFULLI</b> <input type="radio"/><br>52 Harding St. (Candidate for Re-Election)   | <b>BRENDAN J. RICKERT</b> <input type="radio"/><br>6 Kellett Dr.                                    | (Write-in) <input type="radio"/>   |
| <b>JAMIE C. LUCHINI</b> <input type="radio"/><br>6 Park Lane Ave.                                | <b>FREDERICK C. STEINMANN</b> <input type="radio"/><br>35 Field Pond Rd.                            | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| <b>FOR HOUSING AUTHORITY</b><br>For Four Years (Unexpired Term)<br>Vote for One                  | <b>FOR TRUSTEE OF VERNON GROVE CEMETERY</b><br>For Three Years<br>Vote for not more than Two        | (Write-in) <input type="radio"/>   |
| <b>PATRICK G. HOLLAND</b> <input type="radio"/><br>1 Caroline Dr.                                | <b>THOMAS J. MORELLI</b> <input type="radio"/><br>65 Highland St. (Candidate for Re-Election)       | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| <b>FOR HOUSING AUTHORITY</b><br>For Five Years<br>Vote for One                                   | <b>CHARLES E. RENEAU</b> <input type="radio"/><br>106 Beaver St. (Candidate for Re-Election)        | (Write-in) <input type="radio"/>   |
| <b>JENNIFER S. WALSH</b> <input type="radio"/><br>16 Annie J. Cir.                               | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |

**SAMPLE**

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**BALLOT QUESTION**

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Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse?

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YES

NO



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT FOUR**

*Amy Hennessey Neves*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**SAMPLE**

|   |   |  |
|---|---|--|
| <p align="center"><b>FOR SELECTMAN</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSHUA M. LIOCE</b> <input type="radio"/><br/>97 Highland St.</p> <p><b>THOMAS. J. O'LOUGHLIN</b> <input type="radio"/><br/>3 Isaiah Cir.</p> <p>(Write-in) <input type="radio"/></p>                                     | <p align="center"><b>FOR BOARD OF<br/>LIBRARY TRUSTEES</b></p> <p>For Three Years      Vote for not<br/>more than Two</p> <p><b>EDWARD L. BERTORELLI</b> <input type="radio"/><br/>15 East Walnut St. (Candidate for Re-Election)</p> <p><b>DAVID L. PROBERT</b> <input type="radio"/><br/>8 Camp St.</p> <p><b>ANN M. RAGOSTA</b> <input type="radio"/><br/>1 Kraft Rd.</p> <p><b>ALFRED SPITTLER</b> <input type="radio"/><br/>20 Jionzo Rd.</p> <p><b>SCOTT A. VECCHIOLLA</b> <input type="radio"/><br/>53 School St. Apt. 1</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 4</b></p> <p>For Three Years      Vote for not<br/>more than Ten</p> <p><b>JOHN A. MINICHELLO</b> <input type="radio"/><br/>2 Gibbon Ave. (Candidate for Re-Election)</p> <p><b>BRAD A. MATTSHECK</b> <input type="radio"/><br/>9 Fruit St. (Candidate for Re-Election)</p> <p><b>WILLIAM J. HENNESSEY</b> <input type="radio"/><br/>35 Fruit St. (Candidate for Re-Election)</p> <p><b>WILLIAM F. BESOZZI</b> <input type="radio"/><br/>27 West Walnut St. (Candidate for Re-Election)</p> <p><b>NICOLE E. ROMIGLIO</b> <input type="radio"/><br/>22 Church St. (Candidate for Re-Election)</p> <p><b>ANDREW E. JOHANSON</b> <input type="radio"/><br/>4 Hollis St. Apt. 2 (Candidate for Re-Election)</p> <p><b>THOMAS M. PARENTE</b> <input type="radio"/><br/>23 Pleasant St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p> |
| <p align="center"><b>FOR MODERATOR</b></p> <p>For Three Years      Vote for One</p> <p><b>MICHAEL J. NOFERI</b> <input type="radio"/><br/>18 1/2 Whitney St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>PAUL J. BRAZA</b> <input type="radio"/><br/>4 Acorn Cir. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 4</b></p> <p>For Two Years      Vote for not<br/>more than Five</p> <p>(Write-in) <input type="radio"/></p>   |
| <p align="center"><b>FOR TOWN CLERK</b></p> <p>For Three Years      Vote for One</p> <p><b>AMY E. HENNESSEY NEVES</b> <input type="radio"/><br/>7 Penny Ln. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>   | <p align="center"><b>FOR BOARD OF<br/>ASSESSORS</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSEPH F. NIRO</b> <input type="radio"/><br/>5 Manella Ave. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>FOR PLANNING BOARD</b></p> <p>For Five Years      Vote for One</p> <p><b>MARBLE L. MAININI, III</b> <input type="radio"/><br/>5 Bandy Ln. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>   |
| <p align="center"><b>FOR BOARD OF HEALTH</b></p> <p>For Three Years      Vote for One</p> <p><b>LEONARD A. IZZO, SR.</b> <input type="radio"/><br/>37 Congress St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>FOR SCHOOL COMMITTEE</b></p> <p>For Three Years      Vote for not<br/>more than Two</p> <p><b>JENNIFER G. PARSON</b> <input type="radio"/><br/>4 DiAntonio Dr. (Candidate for Re-Election)</p> <p><b>MICHAEL B. AGHAJANIAN</b> <input type="radio"/><br/>2 Highland Ave.</p> <p><b>BRENDAN J. RICKERT</b> <input type="radio"/><br/>6 Kellest Dr.</p> <p><b>FREDERICK C. STEINMANN</b> <input type="radio"/><br/>35 Field Pond Rd.</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>   | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 4</b></p> <p>For Two Years      Vote for not<br/>more than Five</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>   |
| <p align="center"><b>FOR HIGHWAY SURVEYOR</b></p> <p>For Three Years      Vote for One</p> <p><b>SCOTT J. CRISAFULLI</b> <input type="radio"/><br/>52 Harding St. (Candidate for Re-Election)</p> <p><b>JAMIE C. LUCHINI</b> <input type="radio"/><br/>6 Park Lane Ave.</p> <p>(Write-in) <input type="radio"/></p> | <p align="center"><b>FOR SEWER COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>THOMAS J. MORELLI</b> <input type="radio"/><br/>65 Highland St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 4</b></p> <p>For Two Years      Vote for not<br/>more than Five</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>   |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Four Years<br/>(Unexpired Term)      Vote for One</p> <p><b>PATRICK G. HOLLAND</b> <input type="radio"/><br/>1 Caroline Dr.</p> <p>(Write-in) <input type="radio"/></p>   | <p align="center"><b>FOR TREE WARDEN/GYPSY<br/>MOTH SUPERINTENDENT</b></p> <p>For Three Years      Vote for One</p> <p><b>CHARLES E. RENEAU</b> <input type="radio"/><br/>106 Beaver St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 4</b></p> <p>For Two Years      Vote for not<br/>more than Five</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>   |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Five Years      Vote for One</p> <p><b>JENNIFER S. WALSH</b> <input type="radio"/><br/>16 Annie J. Cir.</p> <p>(Write-in) <input type="radio"/></p>   | <p align="center"><b>FOR TRUSTEE OF<br/>VERNON GROVE CEMETERY</b></p> <p>For Three Years      Vote for not<br/>more than Two</p> <p><b>HENRY M. SHAHNAMIAN</b> <input type="radio"/><br/>54 Pine St. (Candidate for Re-Election)</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBERS<br/>PRECINCT 4</b></p> <p>For Two Years      Vote for not<br/>more than Five</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>   |

**SAMPLE**

**SAMPLE**

**BALLOT QUESTION**

**BALLOT QUESTION:**

Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse?

**A YES VOTE WOULD:** Authorize the Town to contribute the same percentage toward a surviving spouse's health insurance as was paid prior to the death of a Town of Milford employee or retiree.

**A NO VOTE WOULD:** Make no changes to the current policy; in which the surviving spouse of a Town of Milford employee or retiree pays 100% of health insurance premiums.

YES

NO



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT FIVE**

*Amy Hennessy Neves*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

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 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**SAMPLE**

| FOR SELECTMAN<br>For Three Years<br>Vote for One   | FOR BOARD OF LIBRARY TRUSTEES<br>For Three Years<br>Vote for not more than Two                      | TOWN MEETING MEMBERS<br>PRECINCT 5<br>For Three Years<br>Vote for not more than Ten              |
|--|---|--|
| <b>JOSHUA M. LIOCE</b><br>97 Highland St. <input type="radio"/>                                  | <b>EDWARD L. BERTORELLI</b><br>15 East Walnut St. (Candidate for Re-Election) <input type="radio"/> | <b>PAUL PELLEGRINI</b><br>45 Woodridge Rd. (Candidate for Re-Election) <input type="radio"/>     |
| <b>THOMAS. J. O'LOUGHLIN</b><br>3 Isaiah Cir. <input type="radio"/>                              | <b>DAVID L. PROBERT</b><br>8 Camp St. <input type="radio"/>   | <b>JESSICA L. PICA</b><br>1 Diego Dr. (Candidate for Re-Election) <input type="radio"/>          |
| (Write-in) <input type="radio"/>   | <b>ANN M. RAGOSTA</b><br>1 Kraft Rd. <input type="radio"/>  | <b>DONATO F. NIRO, JR.</b><br>7 North Vine St. (Candidate for Re-Election) <input type="radio"/> |
| FOR MODERATOR<br>For Three Years<br>Vote for One   | FOR PARK COMMISSIONER<br>For Three Years<br>Vote for One  | <b>HARRY L. POND, JR.</b><br>65 Bowdoin Dr. (Candidate for Re-Election) <input type="radio"/>    |
| <b>MICHAEL J. NOFERI</b><br>18 1/2 Whitney St. (Candidate for Re-Election) <input type="radio"/> | <b>SCOTT A. VECCHIOLLA</b><br>53 School St. Apt. 1 <input type="radio"/>                            | <b>RONALD M. CREASIA</b><br>36 Hancock St. (Candidate for Re-Election) <input type="radio"/>     |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | <b>LAWRENCE H. NORDT</b><br>5 Wayne Rd. (Candidate for Re-Election) <input type="radio"/>        |
| FOR TOWN CLERK<br>For Three Years<br>Vote for One  | FOR PLANNING BOARD<br>For Five Years<br>Vote for One  | <b>CHRISTOPHER J. MORIN</b><br>83 Camp St. (Candidate for Re-Election) <input type="radio"/>     |
| <b>AMY E. HENNESSY NEVES</b><br>7 Penny Ln. (Candidate for Re-Election) <input type="radio"/>    | <b>PAUL J. BRAZA</b><br>4 Acorn Cir. (Candidate for Re-Election) <input type="radio"/>              | <b>ALBERTO A. CORREIA</b><br>3 Leah Ln. (Candidate for Re-Election) <input type="radio"/>        |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| FOR BOARD OF ASSESSORS<br>For Three Years<br>Vote for One  | FOR SCHOOL COMMITTEE<br>For Three Years<br>Vote for not more than Two                               | (Write-in) <input type="radio"/>   |
| <b>JOSEPH F. NIRO</b><br>5 Manella Ave. (Candidate for Re-Election) <input type="radio"/>        | <b>MARBLE L. MAININI, III</b><br>5 Bandy Ln. (Candidate for Re-Election) <input type="radio"/>      | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| FOR BOARD OF HEALTH<br>For Three Years<br>Vote for One   | FOR SEWER COMMISSIONER<br>For Three Years<br>Vote for One   | (Write-in) <input type="radio"/>   |
| <b>LEONARD A. IZZO, SR.</b><br>37 Congress St. (Candidate for Re-Election) <input type="radio"/> | <b>JENNIFER G. PARSON</b><br>4 DiAntonio Dr. (Candidate for Re-Election) <input type="radio"/>      | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | <b>MICHAEL B. AGHAJANIAN</b><br>2 Highland Ave. <input type="radio"/>                               | (Write-in) <input type="radio"/>   |
| FOR HIGHWAY SURVEYOR<br>For Three Years<br>Vote for One  | FOR TREE WARDEN/GYPSY MOTH SUPERINTENDENT<br>For Three Years<br>Vote for One                        | (Write-in) <input type="radio"/>   |
| <b>SCOTT J. CRISAFULLI</b><br>52 Harding St. (Candidate for Re-Election) <input type="radio"/>   | <b>BRENDAN J. RICKERT</b><br>6 Kellett Dr. <input type="radio"/>                                    | (Write-in) <input type="radio"/>   |
| <b>JAMIE C. LUCHINI</b><br>6 Park Lane Ave. <input type="radio"/>                                | <b>FREDERICK C. STEINMANN</b><br>35 Field Pond Rd. <input type="radio"/>                            | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | FOR TRUSTEE OF VERNON GROVE CEMETERY<br>For Three Years<br>Vote for not more than Two               | (Write-in) <input type="radio"/>   |
| FOR HOUSING AUTHORITY<br>For Four Years (Unexpired Term)<br>Vote for One                         | <b>HENRY M. SHAHNAMIAN</b><br>54 Pine St. (Candidate for Re-Election) <input type="radio"/>         | (Write-in) <input type="radio"/>   |
| <b>PATRICK G. HOLLAND</b><br>1 Caroline Dr. <input type="radio"/>                                | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| FOR HOUSING AUTHORITY<br>For Five Years<br>Vote for One  | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| <b>JENNIFER S. WALSH</b><br>16 Annie J. Cir. <input type="radio"/>                               | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |

**SAMPLE**

**SAMPLE**

**BALLOT QUESTION**

**BALLOT QUESTION:**

Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse?

**A YES VOTE WOULD:** Authorize the Town to contribute the same percentage toward a surviving spouse's health insurance as was paid prior to the death of a Town of Milford employee or retiree.

**A NO VOTE WOULD:** Make no changes to the current policy; in which the surviving spouse of a Town of Milford employee or retiree pays 100% of health insurance premiums.

YES

NO



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT SIX**

*Amy Hennessy Neves*  
TOWN CLERK

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**SAMPLE**

| FOR SELECTMAN<br>For Three Years<br>Vote for One   | FOR BOARD OF LIBRARY TRUSTEES<br>For Three Years<br>Vote for not more than Two                      | TOWN MEETING MEMBERS<br>PRECINCT 6<br>For Three Years<br>Vote for not more than Ten              |
|--|---|--|
| <b>JOSHUA M. LIOCE</b><br>97 Highland St. <input type="radio"/>                                  | <b>EDWARD L. BERTORELLI</b><br>15 East Walnut St. (Candidate for Re-Election) <input type="radio"/> | <b>KENNETH J. ROSA</b><br>33 Congress Terr. (Candidate for Re-Election) <input type="radio"/>    |
| <b>THOMAS J. O'LOUGHLIN</b><br>3 Isaiah Cir. <input type="radio"/>                               | <b>DAVID L. PROBERT</b><br>8 Camp St. <input type="radio"/>   | <b>PAUL J. MALNATI</b><br>26 West Fountain St. (Candidate for Re-Election) <input type="radio"/> |
| (Write-in) <input type="radio"/>   | <b>ANN M. RAGOSTA</b><br>1 Kraft Rd. <input type="radio"/>  | <b>JOSE PEREIRA</b><br>35 Redwood Dr. (Candidate for Re-Election) <input type="radio"/>          |
| FOR MODERATOR<br>For Three Years<br>Vote for One   | FOR PARK COMMISSIONER<br>For Three Years<br>Vote for One  | <b>THOMAS J. MORELLI</b><br>65 Highland St. (Candidate for Re-Election) <input type="radio"/>    |
| <b>MICHAEL J. NOFERI</b><br>18 1/2 Whitney St. (Candidate for Re-Election) <input type="radio"/> | <b>PAUL J. BRAZA</b><br>4 Acorn Cir. (Candidate for Re-Election) <input type="radio"/>              | <b>RICHARD A. VILLANI</b><br>5 Washington St. (Candidate for Re-Election) <input type="radio"/>  |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | <b>ROSEMARY CERQUEIRA</b><br>55 Madden Ave. (Candidate for Re-Election) <input type="radio"/>    |
| FOR TOWN CLERK<br>For Three Years<br>Vote for One  | FOR PLANNING BOARD<br>For Five Years<br>Vote for One  | <b>JAMES G. ASAM</b><br>17 Highland St. <input type="radio"/>                                    |
| <b>AMY E. HENNESSY NEVES</b><br>7 Penny Ln. (Candidate for Re-Election) <input type="radio"/>    | <b>MARBLE L. MAININI, III</b><br>5 Bandy Ln. (Candidate for Re-Election) <input type="radio"/>      | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| FOR BOARD OF ASSESSORS<br>For Three Years<br>Vote for One  | FOR SCHOOL COMMITTEE<br>For Three Years<br>Vote for not more than Two                               | (Write-in) <input type="radio"/>   |
| <b>JOSEPH F. NIRO</b><br>5 Manella Ave. (Candidate for Re-Election) <input type="radio"/>        | <b>JENNIFER G. PARSON</b><br>4 DiAntonio Dr. (Candidate for Re-Election) <input type="radio"/>      | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | <b>MICHAEL B. AGHAJANIAN</b><br>2 Highland Ave. <input type="radio"/>                               | (Write-in) <input type="radio"/>   |
| FOR BOARD OF HEALTH<br>For Three Years<br>Vote for One   | FOR SEWER COMMISSIONER<br>For Three Years<br>Vote for One   | (Write-in) <input type="radio"/>   |
| <b>LEONARD A. IZZO, SR.</b><br>37 Congress St. (Candidate for Re-Election) <input type="radio"/> | <b>THOMAS J. MORELLI</b><br>65 Highland St. (Candidate for Re-Election) <input type="radio"/>       | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| FOR HIGHWAY SURVEYOR<br>For Three Years<br>Vote for One  | FOR TREE WARDEN/GYPSY MOTH SUPERINTENDENT<br>For Three Years<br>Vote for One                        | (Write-in) <input type="radio"/>   |
| <b>SCOTT J. CRISAFULLI</b><br>52 Harding St. (Candidate for Re-Election) <input type="radio"/>   | <b>CHARLES E. RENEAU</b><br>106 Beaver St. (Candidate for Re-Election) <input type="radio"/>        | (Write-in) <input type="radio"/>   |
| <b>JAMIE C. LUCHINI</b><br>6 Park Lane Ave. <input type="radio"/>                                | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | FOR TRUSTEE OF VERNON GROVE CEMETERY<br>For Three Years<br>Vote for not more than Two               | (Write-in) <input type="radio"/>   |
| FOR HOUSING AUTHORITY<br>For Four Years (Unexpired Term)<br>Vote for One                         | <b>HENRY M. SHAHNAMIAN</b><br>54 Pine St. (Candidate for Re-Election) <input type="radio"/>         | (Write-in) <input type="radio"/>   |
| <b>PATRICK G. HOLLAND</b><br>1 Caroline Dr. <input type="radio"/>                                | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| FOR HOUSING AUTHORITY<br>For Five Years<br>Vote for One  | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| <b>JENNIFER S. WALSH</b><br>16 Annie J. Cir. <input type="radio"/>                               | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>   |

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**SAMPLE**

**BALLOT QUESTION**

**BALLOT QUESTION:**

Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse?

**A YES VOTE WOULD:** Authorize the Town to contribute the same percentage toward a surviving spouse's health insurance as was paid prior to the death of a Town of Milford employee or retiree.

**A NO VOTE WOULD:** Make no changes to the current policy; in which the surviving spouse of a Town of Milford employee or retiree pays 100% of health insurance premiums.

YES

NO



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT SEVEN**

*Amy Hennessy Neves*  
TOWN CLERK

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- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**SAMPLE**

| FOR SELECTMAN<br>For Three Years<br>Vote for One   | FOR BOARD OF LIBRARY TRUSTEES<br>For Three Years<br>Vote for not more than Two  | TOWN MEETING MEMBERS<br>PRECINCT 7<br>For Three Years<br>Vote for not more than Ten             |
|--|---|---|
| <b>JOSHUA M. LIOCE</b><br>97 Highland St. <input type="radio"/>                                  | <b>EDWARD L. BERTORELLI</b><br>15 East Walnut St. (Candidate for Re-Election) <input type="radio"/>   | <b>MARYELLEN YAROSHEFSKI</b><br>131 Cedar St. (Candidate for Re-Election) <input type="radio"/> |
| <b>THOMAS. J. O'LOUGHLIN</b><br>3 Isaiah Cir. <input type="radio"/>                              | <b>DAVID L. PROBERT</b><br>8 Camp St. <input type="radio"/>   | <b>RAYMOND JANSONS</b><br>5 Brook Hollow Rd. (Candidate for Re-Election) <input type="radio"/>  |
| (Write-in) <input type="radio"/>   | <b>ANN M. RAGOSTA</b><br>1 Kraft Rd. <input type="radio"/>  | <b>GERI Z. EDDINS</b><br>13 Tina Rd. (Candidate for Re-Election) <input type="radio"/>          |
| FOR MODERATOR<br>For Three Years<br>Vote for One   | FOR BOARD OF ASSESSORS<br>For Three Years<br>Vote for One   | FOR PARK COMMISSIONER<br>For Three Years<br>Vote for One  |
| <b>MICHAEL J. NOFERI</b><br>18 1/2 Whitney St. (Candidate for Re-Election) <input type="radio"/> | <b>ALFRED SPITTLER</b><br>20 Jionzo Rd. <input type="radio"/>   | <b>PAUL J. BRAZA</b><br>4 Acorn Cir. (Candidate for Re-Election) <input type="radio"/>          |
| <b>SCOTT A. VECCHIOLLA</b><br>53 School St. Apt. 1 <input type="radio"/>                         | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>  |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>  |
| FOR TOWN CLERK<br>For Three Years<br>Vote for One  | FOR PLANNING BOARD<br>For Five Years<br>Vote for One  | FOR SCHOOL COMMITTEE<br>For Three Years<br>Vote for not more than Two                           |
| <b>AMY E. HENNESSY NEVES</b><br>7 Penny Ln. (Candidate for Re-Election) <input type="radio"/>    | <b>MARBLE L. MAININI, III</b><br>5 Bandy Ln. (Candidate for Re-Election) <input type="radio"/>  | <b>JENNIFER G. PARSON</b><br>4 DiAntonio Dr. (Candidate for Re-Election) <input type="radio"/>  |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | <b>MICHAEL B. AGHAJANIAN</b><br>2 Highland Ave. <input type="radio"/>                           |
| FOR BOARD OF HEALTH<br>For Three Years<br>Vote for One   | FOR SEWER COMMISSIONER<br>For Three Years<br>Vote for One   | FOR TREE WARDEN/GYPSY MOTH SUPERINTENDENT<br>For Three Years<br>Vote for One                    |
| <b>LEONARD A. IZZO, SR.</b><br>37 Congress St. (Candidate for Re-Election) <input type="radio"/> | <b>THOMAS J. MORELLI</b><br>65 Highland St. (Candidate for Re-Election) <input type="radio"/>   | <b>CHARLES E. RENEAU</b><br>106 Beaver St. (Candidate for Re-Election) <input type="radio"/>    |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>  |
| FOR HIGHWAY SURVEYOR<br>For Three Years<br>Vote for One  | FOR TRUSTEE OF VERNON GROVE CEMETERY<br>For Three Years<br>Vote for not more than Two   | <b>SAMPLE</b>   |
| <b>SCOTT J. CRISAFULLI</b><br>52 Harding St. (Candidate for Re-Election) <input type="radio"/>   | <b>HENRY M. SHAHNAMIAN</b><br>54 Pine St. (Candidate for Re-Election) <input type="radio"/>   |   |
| <b>JAMIE C. LUCHINI</b><br>6 Park Lane Ave. <input type="radio"/>                                | (Write-in) <input type="radio"/>  |   |
| (Write-in) <input type="radio"/>   | (Write-in) <input type="radio"/>  |   |
| FOR HOUSING AUTHORITY<br>For Four Years (Unexpired Term)<br>Vote for One                         | <b>BALLOT QUESTION</b>  |   |
| <b>PATRICK G. HOLLAND</b><br>1 Caroline Dr. <input type="radio"/>                                | <b>BALLOT QUESTION:</b>   |   |
| (Write-in) <input type="radio"/>   | Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse? |   |
| FOR HOUSING AUTHORITY<br>For Five Years<br>Vote for One  | <b>A YES VOTE WOULD:</b> Authorize the Town to contribute the same percentage toward a surviving spouse's health insurance as was paid prior to the death of a Town of Milford employee or retiree.   |   |
| <b>JENNIFER S. WALSH</b><br>16 Annie J. Cir. <input type="radio"/>                               | <b>A NO VOTE WOULD:</b> Make no changes to the current policy; in which the surviving spouse of a Town of Milford employee or retiree pays 100% of health insurance premiums.   |   |
| (Write-in) <input type="radio"/>   |   |   |
|  | YES <input type="radio"/>   |   |
|  | NO <input type="radio"/>  |   |

**SAMPLE**



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILFORD, MASSACHUSETTS  
APRIL 7, 2020  
PRECINCT EIGHT**

*Amy Hennessy Neves*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**SAMPLE**

|  |   |   |
|--|---|---|
| <p align="center"><b>FOR SELECTMAN</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSHUA M. LIOCE</b>      <input type="radio"/></p> <p>97 Highland St.</p> <p><b>THOMAS. J. O'LOUGHLIN</b>      <input type="radio"/></p> <p>3 Isaiah Cir.</p> <p>(Write-in)      <input type="radio"/></p>                                     | <p align="center"><b>FOR BOARD OF LIBRARY TRUSTEES</b></p> <p>For Three Years      Vote for not more than Two</p> <p><b>EDWARD L. BERTORELLI</b>      <input type="radio"/></p> <p>15 East Walnut St. (Candidate for Re-Election)</p> <p><b>DAVID L. PROBERT</b>      <input type="radio"/></p> <p>8 Camp St.</p> <p><b>ANN M. RAGOSTA</b>      <input type="radio"/></p> <p>1 Kraft Rd.</p> <p><b>ALFRED SPITTLER</b>      <input type="radio"/></p> <p>20 Jionzo Rd.</p> <p><b>SCOTT A. VECCHIOLLA</b>      <input type="radio"/></p> <p>53 School St. Apt. 1</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p> | <p align="center"><b>TOWN MEETING MEMBERS PRECINCT 8</b></p> <p>For Three Years      Vote for not more than Ten</p> <p><b>THOMAS C. HEGARTY</b>      <input type="radio"/></p> <p>9 Lucia Dr. (Candidate for Re-Election)</p> <p><b>EDWARD V. POMPONIO, JR.</b>      <input type="radio"/></p> <p>7 Dynasty Dr. (Candidate for Re-Election)</p> <p><b>JUSTIN REDDEN</b>      <input type="radio"/></p> <p>14 Lucia Dr. (Candidate for Re-Election)</p> <p><b>BRYAN T. COLE</b>      <input type="radio"/></p> <p>2 Edgewood Rd. (Candidate for Re-Election)</p> <p><b>NICHOLAS CUSWORTH</b>      <input type="radio"/></p> <p>6 Dennis Rd.</p> <p><b>MARY FRANCES BEST</b>      <input type="radio"/></p> <p>11 Robin Rd. (Candidate for Re-Election)</p> <p><b>KATHERINE E. CONSIGLI</b>      <input type="radio"/></p> <p>8 Dilla St. (Candidate for Re-Election)</p> <p><b>STEVEN L. BORGES</b>      <input type="radio"/></p> <p>11 Oriole Dr. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p> |
| <p align="center"><b>FOR MODERATOR</b></p> <p>For Three Years      Vote for One</p> <p><b>MICHAEL J. NOFERI</b>      <input type="radio"/></p> <p>18 1/2 Whitney St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>  | <p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>PAUL J. BRAZA</b>      <input type="radio"/></p> <p>4 Acorn Cir. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>TOWN MEETING MEMBER PRECINCT 8</b></p> <p>For Two Years      Vote for One</p> <p>(Write-in)      <input type="radio"/></p>   |
| <p align="center"><b>FOR TOWN CLERK</b></p> <p>For Three Years      Vote for One</p> <p><b>AMY E. HENNESSY NEVES</b>      <input type="radio"/></p> <p>7 Penny Ln. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>  | <p align="center"><b>FOR BOARD OF ASSESSORS</b></p> <p>For Three Years      Vote for One</p> <p><b>JOSEPH F. NIRO</b>      <input type="radio"/></p> <p>5 Manella Ave. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>FOR PLANNING BOARD</b></p> <p>For Five Years      Vote for One</p> <p><b>MARBLE L. MAININI, III</b>      <input type="radio"/></p> <p>5 Bandy Ln. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   |
| <p align="center"><b>FOR BOARD OF HEALTH</b></p> <p>For Three Years      Vote for One</p> <p><b>LEONARD A. IZZO, SR.</b>      <input type="radio"/></p> <p>37 Congress St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>  | <p align="center"><b>FOR SCHOOL COMMITTEE</b></p> <p>For Three Years      Vote for not more than Two</p> <p><b>JENNIFER G. PARSON</b>      <input type="radio"/></p> <p>4 DiAntonio Dr. (Candidate for Re-Election)</p> <p><b>MICHAEL B. AGHAJANIAN</b>      <input type="radio"/></p> <p>2 Highland Ave.</p> <p><b>BRENDAN J. RICKERT</b>      <input type="radio"/></p> <p>6 Kellett Dr.</p> <p><b>FREDERICK C. STEINMANN</b>      <input type="radio"/></p> <p>35 Field Pond Rd.</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>TOWN MEETING MEMBER PRECINCT 8</b></p> <p>For Two Years      Vote for One</p> <p>(Write-in)      <input type="radio"/></p>   |
| <p align="center"><b>FOR HIGHWAY SURVEYOR</b></p> <p>For Three Years      Vote for One</p> <p><b>SCOTT J. CRISAFULLI</b>      <input type="radio"/></p> <p>52 Harding St. (Candidate for Re-Election)</p> <p><b>JAMIE C. LUCHINI</b>      <input type="radio"/></p> <p>6 Park Lane Ave.</p> <p>(Write-in)      <input type="radio"/></p> | <p align="center"><b>FOR SEWER COMMISSIONER</b></p> <p>For Three Years      Vote for One</p> <p><b>THOMAS J. MORELLI</b>      <input type="radio"/></p> <p>65 Highland St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>TOWN MEETING MEMBER PRECINCT 8</b></p> <p>For Two Years      Vote for One</p> <p>(Write-in)      <input type="radio"/></p>   |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Four Years (Unexpired Term)      Vote for One</p> <p><b>PATRICK G. HOLLAND</b>      <input type="radio"/></p> <p>1 Caroline Dr.</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>FOR TREE WARDEN/GYPSY MOTH SUPERINTENDENT</b></p> <p>For Three Years      Vote for One</p> <p><b>CHARLES E. RENEAU</b>      <input type="radio"/></p> <p>106 Beaver St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>TOWN MEETING MEMBER PRECINCT 8</b></p> <p>For Two Years      Vote for One</p> <p>(Write-in)      <input type="radio"/></p>   |
| <p align="center"><b>FOR HOUSING AUTHORITY</b></p> <p>For Five Years      Vote for One</p> <p><b>JENNIFER S. WALSH</b>      <input type="radio"/></p> <p>16 Annie J. Cir.</p> <p>(Write-in)      <input type="radio"/></p>   | <p align="center"><b>FOR TRUSTEE OF VERNON GROVE CEMETERY</b></p> <p>For Three Years      Vote for not more than Two</p> <p><b>HENRY M. SHAHNAMIAN</b>      <input type="radio"/></p> <p>54 Pine St. (Candidate for Re-Election)</p> <p>(Write-in)      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>  | <p align="center"><b>TOWN MEETING MEMBER PRECINCT 8</b></p> <p>For Two Years      Vote for One</p> <p>(Write-in)      <input type="radio"/></p>   |

**SAMPLE**

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**BALLOT QUESTION**

**BALLOT QUESTION:**

Shall the Town accept the provisions of Section 9D 1/2 of Chapter 32B of the General Laws by which the Town would, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance, pay an additional or subsidiary rate to a surviving spouse?

**A YES VOTE WOULD:** Authorize the Town to contribute the same percentage toward a surviving spouse's health insurance as was paid prior to the death of a Town of Milford employee or retiree.

**A NO VOTE WOULD:** Make no changes to the current policy; in which the surviving spouse of a Town of Milford employee or retiree pays 100% of health insurance premiums.

YES

NO